

# New York Bass Nation

## 2020 CTC TEAM DATA SHEET

TEAM: \_\_\_\_\_ (list club name)

TEAM CONTACT: \_\_\_\_\_

CELL PHONE \_\_\_\_\_

EMAIL: \_\_\_\_\_

1. \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Boater**

Make/Model \_\_\_\_\_ Length \_\_\_\_\_ HP \_\_\_\_\_

2. \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Boater**

Make/Model \_\_\_\_\_ Length \_\_\_\_\_ HP \_\_\_\_\_

3. \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Boater**

Make/Model \_\_\_\_\_ Length \_\_\_\_\_ HP \_\_\_\_\_

4. \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Non-Boater list boat if an Alternate boater**

Make/Model \_\_\_\_\_ Length \_\_\_\_\_ HP \_\_\_\_\_

5. \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Non-Boater**

6. \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Non-Boater**

ALTERNATES (list in order and if they will be bringing a boat)

1. \_\_\_\_\_

2. \_\_\_\_\_

**\*\*ALL PARTICIPANTS THAT ARE ATTENDING MUST HAVE B.A.S.S. MEMBERSHIP AND PAID BASS NATION AND NEW YORK B.A.S.S. NATION DUES PAID PRIOR TO SUBMITTING THIS FORM\*\***

**\*\*ANYONE BRINGING A BOAT MUST FILL OUT ABOVE BOAT INFO AND PROVIDE PROOF OF INSURANCE\*\***