

New York BASS Nation Annual Junior  
Championship Tournament 2018



ENTRY FEE is **\$50.00 per angler**

Please fill out ENTRY FORM and send with a \$50.00 check or money order payable to  
N.Y. Bass Chapter Federation (N.Y.B.C.F.)

Mail to: Fred Blom 132 Cadillac Avenue Rochester, NY 14606

**CASH ENTRY FEES WILL BE ACCEPTED ON THE MORNING OF TOURNAMENT**

This tournament is scheduled for: Saturday, June 2nd, 2018, Union Springs Cayuga Lake Union Springs, New York 7- 2 P.M. Registration starts at 6:00am. Prizes and awards will be given out for each age group. This tournament is a catch, weigh and release tournament. Scales for weighing fish will be provided by NY BASS Nation. Top two overall finishers will advance to the BASS Nation Junior Championship, Paris Tennessee the last week in July. (Note: Youth must be 7 as of 1 Sept. 2017 or turn 7 not later than August 31<sup>st</sup>, 2018 but not older than 14 on Sept. 1<sup>st</sup>, 2017.)

PLEASE PRINT SO I CAN READ THIS! THANK YOU.

NAME: \_\_\_\_\_ Club Name \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

AGE AS OF 1 Sept., 2017 \_\_\_\_\_ OFFICE USE ONLY: 7-10 age group \_\_\_\_\_ 11-14 age group \_\_\_\_\_

Do you have any medical impairment we may need to know about? YES \_\_\_ NO \_\_\_ Describe \_\_\_\_\_

BOATER NAME: \_\_\_\_\_ Boater MUST attach a copy of his/her \$300,000 liability insurance and by signing waiver below, acknowledges the policy is current & in force.

BOATER CLUB NAME: \_\_\_\_\_ CELL PHONE #: \_\_\_\_\_

MAKE / TYPE / SIZE OF BOAT \_\_\_\_\_

BOATER SIGNATURE: \_\_\_\_\_

Having acquainted yourself with the rules, I have completed this application and submit it for entry into this specific tournament. In signing this application, I hereby agree to be bound by and comply with all tournament rules & regulations. I especially assume all risks associated with this tournament & I hereby release B.A.S.S., LLC, its parent affiliated & subsidiary companies, the host, sponsors & tournament officials from any & all claims of death, injury and/or property damage incurred by me in connection with my participation in this tournament. I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to BASS, LLC (and its parent, affiliated & subsidiary companies, and those acting under their permission or upon their authority), copy-righting, distributing, televising, publishing and using in any way the audio & visual portions of any television videotape, film & photographs or pictures of me or of interviews, scenes or other sequences in which I may be included, & any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; & I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the TD reserves the right to reject my application for any reason. I am a Youth Club Member in good standing with the Jr. Youth Club. I agree, as a qualifier for this Jr Youth Club Tournament, to use during the competition any and all (official) products & equipment so specified & provided by BASS.

PARENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_