



**2009 Chapter Awards Program**

# Chapter Awards Categories

## **CONSERVATION**

BASS Federation members unite to:

**Lobby** for or against proposed legislation affecting our environment and the sport of fishing.

**Support** existing legislation and cleanup efforts in our communities.

**Protect** our fisheries and our rights as anglers.

**Enhance** fisheries through habitat placement projects, cleanup projects and stocking projects.

**Ensure** the preservation of our environment, our fisheries and our sport for future generations.

## **COMMUNITY SERVICE**

Chapters function as valuable community resources, contributing time, money and energy to promote and support local charities and to improve the lives of those within their own communities. This category should include support for charities or needy organizations through voluntary manpower, donations and fundraising; or conducting seminars, tournaments or other events to promote the sport of fishing while lending a helping hand.

## **PUBLIC RELATIONS**

Positive public image plays a vital role in advancing our sport. The public relations award recognizes the club that effectively utilizes media outlets to promote its activities and goals while improving the reputation of bass anglers as a whole.

## **SPECIAL EVENT**

Each year our clubs host thousands of events, with many of them benefiting other organizations within their communities. This award honors the club with the most well-run event, such as a tournament, fundraiser or other activity which benefits youth or a charitable organization.

## **YOUTH**

Each chapter entering this category places a special emphasis on youth participation in growing our sport. The winning chapter should sponsor events targeted at attracting and involving young people in all aspects of the sport of fishing, from conservation efforts to conducting tournaments. The winning chapter must sponsor a junior club.

## **OUTSTANDING OVERALL JUNIOR CLUB**

This award recognizes the most recognized, active and involved youth club. The club should engage in activities which teach youth the importance of conservation and community service while continuing to encourage the enjoyment of fishing.

## **CHAPTER OF THE YEAR**

This award recognizes the chapter which has put together a well-rounded program that involves strong conservation, youth and community service programs. The chapter should communicate effectively with news media, state agencies and governmental bodies to maintain positive public relations.

BASS Federation . . . Improving our communities, our sport and our future.

**CHAPTER**

List all relevant project numbers \_\_\_\_\_

## CONSERVATION

BASS Chapter members unite to: Lobby for or against proposed legislation affecting our environment and the sport of fishing. Support existing legislation and cleanup efforts in our communities. Protect our fisheries and our rights as anglers. Enhance fisheries through habitat placement projects, cleanup projects and stocking projects. And, Ensure the preservation of our environment, our fisheries and our sport for future generations.

**Explain why this chapter is outstanding in the area of conservation. Limit answer to one page.**

**CHAPTER**

List all relevant project numbers \_\_\_\_\_

### **COMMUNITY SERVICE**

Chapters function as valuable community resources, contributing time, money and energy to promote and support local charities and to improve the lives of those within their own communities. This category should include support for charities or needy organizations through voluntary manpower, donations and fundraising: or conducting seminars, tournaments or other events to promote the sport of fishing while lending a helping hand.

**Explain why this chapter is outstanding in the area of community service and public relations.**

**Limit answer to one page.**

**CHAPTER**

List all relevant project numbers \_\_\_\_\_

## **PUBLIC RELATIONS**

Positive public image plays a vital role in advancing our sport. The public relations award recognizes the club that effectively utilizes media outlets to promote its activities and goals while improving the reputation of bass anglers as a whole.

**Explain why this chapter should earn the public relations award. Limit answer to one page.**

List all relevant project numbers \_\_\_\_\_

## YOUTH

Each chapter entering this category must place a special emphasis on youth participation in growing our sport. The winning chapter should sponsor events targeted at attracting and involving young people in all aspects of the sport of fishing, from conservation efforts to conducting tournaments. The winning chapter must sponsor a junior club.

**Explain why this chapter is outstanding in the area of youth. Limit answer to one page.**

**CHAPTER**

List all relevant project numbers \_\_\_\_\_

### **SPECIAL EVENT**

Each year our clubs host thousands of events, with many of them benefiting other organizations within their communities. This award honors the club with the most well-run event, such as a tournament, fundraiser or other activity which benefits youth or a charitable organization.

**Explain why this chapter deserves the special event award. Limit answer to one page.**

List all relevant project numbers \_\_\_\_\_

## **CHAPTER OF THE YEAR**

This award recognizes the chapter which has put together a well-rounded program that involves strong conservation, youth and community service programs. The chapter should communicate effectively with news media, state agencies and governmental bodies to maintain positive public relations.

**Explain why this chapter deserves recognition as Chapter of the Year.**

**Give a brief summary of chapter activities. Limit answer to one page.**

**CHAPTER**

List all relevant project numbers \_\_\_\_\_

### **OUTSTANDING OVERALL JUNIOR CLUB**

This award recognizes the most organized, active and involved youth club. The club should engage in activities which teach youth the importance of conservation and community service while continuing to encourage the enjoyment of fishing.

**Explain why this club should be considered for Outstanding Overall Junior Club.**

**Limit answer to one page.**

## PROJECT SUMMARY

Project # \_\_\_\_\_ Award Categories: Con, CS, PR, Event, Yth, CHP/yr., Jr. Club

Project Name: \_\_\_\_\_

Chapter Name: \_\_\_\_\_

Quick Stats:

Annual Event  Yes  No Total number of man hours \_\_\_\_\_ If fundraiser, amount raised \_\_\_\_\_

Contributing or sponsoring organizations:

*Brief description of project to include why you chose this project and the goals you wished to achieve:*

*The following pages should include all correspondence, newspaper/media materials (no videotapes), photographs (no photocopies) and all other background information which explains the project.*

**CHAPTER**